



The neighborhood as a moral culture

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ABSTRACT

This article gives an idea of the current activities of the neighborhood, which is a place of moral and spiritual upbringing, and its role on the scale of the country. Adequate information has been given about the fact that the neighborhood, which is the primary instrument in ensuring the resilience of families as the main negation of the society, is the backbone of state development as a complex structure.

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Маҳалла ахлоқий маданият сифатида

АННОТАЦИЯ

Калит сўзлар:

дунёқараш,
маҳалла,
оила,
жамият,
тараққиёт,
тизим,
ривожланиш,
давлат.

Ушбу мақолада ахлоқий, маънавий тарбия маскани бўлган маҳалланинг бугунги кундаги фаолияти, вазифалари ва унинг мамлакат миқёсидаги ўрни ҳақида фикр юритилган. Жамиятнинг асосий негизи бўлган оилаларнинг мустаҳкамлигини таъминлашда бирламчи восита бўлган маҳалланинг мураккаб тузилма сифатида давлат ривожининг таянчи еканлиги ҳақида етарлича маълумот берилган.

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Махалля как нравственная культура

АННОТАЦИЯ

Ключевые слова:

мировоззрение,
махалля,
семья,
общество,
прогресс,
система,
развитие,
государство.

В данной статье рассматривается деятельность махалли, являющейся центром нравственного и духовного воспитания, ее задачи на сегодняшний день и роль в масштабах страны. Дана достаточная информация о том, что махалля как сложная структура, являющаяся первичным средством обеспечения прочности семей, являющихся основой общества, является основой развития государства.

INTRODUCTION

The views on the emergence and development of society were evident in the ancient Eastern Region. Avesta, which is the main spiritual, material and spiritual source of the religion of Zoroastrianism, which includes these ideas and views, has the following opinion: “the most noble desire of good-natives is to build a new world. With the advent of a human child into the world, he witnessed the perfect mind as a leader of the ground and world prosperity. Indeed, the society that is the leader of reason and justice is a prosperous society and its citizens are the people” [1. B. 15–16.]

The rise of any society depends on the organization of citizens, on mutual warm relations, as well as on the grip of power and people. In the work “The city of virtuous people” of Abu Nasr Farabi, every person is so structured by nature that he will need a lot of things to live and achieve a higher level of maturity, he alone will not be able to achieve such things, he will need a community of people to have them... The activities of such team members deliver to each of them everything necessary for survival and achievement of maturity without a single whole [2. B. 83–84.]. The neighborhood is a place of harmony among citizens. The perfect formation of society serves for the development of the state, the institutions of self-government of citizens, which are part of the social group of society, that is, the neighborhoods are the main means that directly connect the relations between the citizen and the state, as well as the social institution that performs the following functions.

LITERATURE REVIEW

In writing this article, works on sociology, social philosophy and legislation, history of philosophy, as well as normative documents were addressed.

RESEARCH METHODOLOGY

In the preparation of this article, methods and principles such as historicity, comparative analysis, logic, succession, analysis and synthesis, valued approach, objectivity were effectively used.

As is known from the history of our country, the importance of the present-day neighborhoods, which form a complex of families, the main pillars of which are moral, spiritual and material aspects, is of great importance in public policy and social relations. In the development of each state, the needs of the people are capable of generating a specific cultural and spiritual social phenomenon, which to some extent served as motivation, that is, a certain value, tradition, traditions of society.

RESULT

It is inappropriate to include the phenomena of nature and society in the quality of value, not being able to satisfy the interests, needs of people, not meeting their desires, aspirations. When we say value, we must understand the set of blessings, phenomena of nature and society, which are of great importance to man and Man, which serve the interests and goals of the nation, social groups and are therefore appreciated and appreciated by them [3. B. 103]. As a result of social relations, daily activities, traditions, high needs of society, a neighborhood that is valued as a high value has emerged as a result of our nation's manifestation in its historical civilization. In the years of independence, the first president of our country implemented a number of reforms, emphasizing the possibility of building a civil society capable of being perfect in every way, and achieving a gradual transition from a strong state to a strong society. In particular, on April 14, 1999, the law of the Republic of Uzbekistan "on self-government bodies of citizens" was adopted in the new edition. This law has made a radical turn in the activities of self-governing bodies of citizens. According to Article 7 of the law in the new edition, it is directly stated that the self-governing bodies of citizens are not part of the bodies of state power [4]. several amendments and additions were introduced to the law on self – government bodies of citizens in the new edition approved by the Senate of the Oliy Majlis on March 28, 2013, on September 14, 2017.

In the new edition of the law, the organizational and legal basis of the activities of the citizens' gatherings was strengthened. There:

- self-governing bodies of citizens implementation of measures to support the strata of the population against social injustice;
- identify families, lonely pensioners and disabled people who need social assistance in conjunction with social assistance centers for assistance and protection of the population;
- in connection with the provision of employment assistance to citizens residing on the territory of the Republic of Uzbekistan established norms of immigration [5].

The Institute of self-management of citizens, which has become an obvious template for the whole world in ensuring the tranquility of our country, which is currently developing, namely, the role of the neighborhood is incomparable. In the new country of Uzbekistan, which is taking a step to the third renaissance, today there are wide opportunities for all spheres, and as a result of carefully developed reforms, radical changes are being made. In particular, on March 5, 2021, the Cabinet of Ministers adopted a resolution "on measures to further improve the system of social protection of the population, as well as to introduce modern information and communication technologies into the sphere". In accordance with the resolution, a single electronic database with the ID identification number and territorial limit of each neighborhood was introduced in Uzbekistan. Until April 1, 2021, the following were developed and introduced.

With the initiatives of our President Sh.M. Mirziyoyev, the Institute of the neighborhood, which have been carried out in the country under the pretext of becoming a colleague and supporter of the people in places, the scales of justice, undoubtedly further strengthen people's trust in the state, in order to support the importance of the neighborhood in social life, 2022 was declared the year of", according to the decree № PD-81 of March 1, 2022" on measures to improve the system of support of

neighborhoods and old peoples”, the main tasks and areas of activity of the Ministry of support of neighborhoods and old peoples of the Republic of Uzbekistan were defined as follows:

- * support the activities of neighborhoods, protection of their rights and legitimate interests, development of proposals for the development of the neighborhood system;

- * to enhance the role and role of neighborhoods in society, to work with the everyday problems of the population and to raise their status in the implementation of effective public control;

- * broad involvement of old people and the elderly in strengthening families in neighborhoods, preserving national and universal values, educating young people in the spirit of love for the motherland, respect for traditions such as kindness and compassion;

- * implementation of legislative acts on the sphere of support for the elderly and the including coordination of medical and social services to representatives of the older generation in the regions, especially remote villages;

- * to provide social and material support to the elderly in need of the care of others, to study their problems and to take measures to solve them jointly with the concerned government bodies and organizations;

- * implementation of measures aimed at improving the material and technical supply of neighborhoods and introduction of modern information and communication technologies [6].

Any person who has a sense of national consciousness, self-esteem, history, formed a worldview, is constantly active in social life, in relationships. A person who is indifferent to reality will be a citizen who serves not only for the development of society, but also for its degradation. Hence, the importance of the neighborhood and education system in the perfect formation of it in all respects cannot be overemphasized by the national self-expression, Education, First of all, starting with the family. Family-neighborhood-education system-this is a real center of spirituality, a place of ideological upbringing and a moral Macroeconomics, thanks to the mutual harmonization of these things and the action of chips, it is possible to educate future builders. The release of contemplation is a new, important factor in the formation of an independent worldview. And in the new worldview system, it is important to ensure the priority of the feeling of trust for tomorrow, which is recognized by our scientists. Its significance: first of all, the individual appears in his exit as a ring that determines the stability in his worldview, motivates him not to be intimidated by the existing or potential difficulties, to be able to resist them and to seek rational ways of overcoming them, to serve to ensure stability in his behavior, consistency and activity in his practice. At the moment, this feeling is a peculiar perception of how clearly and fundamentally the broadest social development goals are defined [7. P. 126]. In a land where human dignity is respected, Heights are achieved in any field, and progress towards perfection. The country in which the state and The Citizen respect each other will be able to have its place in the world, the country will be dominated by harmony, perfection.

CONCLUSION

1. Any state, in the course of its development, relies on the people, on the citizens. The country can achieve its goal only if the state and the people are constantly working together. Therefore, if a person is glorified in some country, his dignity is highly valued, attention to social spheres of spiritual and educational significance is improved, I am sure that the country is far from ignorance, spiritual depth, ideological pressure is almost not observed.

2. The neighborhood is a moral synagogue, which is an educational institution. Its perfect organization depends not only on the law, decisions, but also on the employees and citizens who are working there. Attention to his work, responsibility, ability, aesthetic character, moral maturity are required from the organized population and employees working around each neighborhood. An indifferent person to his service activities feeds society with an indifferent attitude. Both the progress and the degradation of society are insignificant to the lazy person and are limited only by the passage of the day. We must not forget that no person is necessarily an eternal destroyer, but such a quality belonging to a person ensures his eternal annihilation, this is the name that remains from a person, memory. The positive or negative formation of memory in the life of society depends on the actions and science of man.

3. By increasing the role of the neighborhood Institute in our social life, by properly organizing its functions, it is possible to achieve moral highs, spiritual perfection in our country, as well as the formation of warm relations of citizens with each other in real reality, the preservation of tranquility, the elimination of poverty, and the employment of the worthy layer of the population. At the same time, if practical assistance is provided to citizens by the neighborhood, under their mutual agreement, it will be possible to eliminate unemployment in each neighborhood and effectively spend the free time of the youth.

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