



Influence of national values on personal development

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ABSTRACT

Values are the traditions and activities of every people that are ingrained in their blood. The place of these things is very important in the growth of every person. are special things.

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Milliy qadriatlarning shaxsiy rivojlanishga ta'siri

ANNOTATSIYA

Qadriyatlar har bir xalqning qon-qoniga singib ketgan urf-odatlar va faoliyatidir. Bu narsalarning o'рни har bir insonning o'sishida juda muhimdir. maxsus narsalardir.

Kalit so'zlar:

qadriyat,
an'ana,
yetuklik,
inson,
millat,
farzand,
jamiyat,
ma'naviyat,
taraqqiyot,
kamolot,
dunyo.

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Влияние национальных ценностей на развитие личности

АННОТАЦИЯ

Ключевые слова:

ценность,
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зрелость,
человек,
нация,
ребенок,
общество,
духовность,
прогресс,
зрелость,
мир.

Ценности – это традиции и деятельность каждого народа, укоренившиеся в его крови. Место этих вещей очень важно в росте каждого человека. это особые вещи.

INTRODUCTION

Values are a concept that is used to express the value of forms, things, events, processes, situations, qualities, and procedures of reality that are important to a person. It is a product of the spiritual and cultural development of society. That's why the spirit of the time, the possibilities, the hopes, wishes, demands, and needs of the people who lived in that time are expressed in the values.

The content and meaning of the values change over time. National values are a philosophical concept that expresses the unique characteristics of each nation and represents its contribution to the treasure of national cultural heritage formed in the process of social development. The same national identity, self-conformity finds its expression in national culture, literature, art, language, religion, and holidays. With the passage of time, national and spiritual values it also changes, develops and gets richer. Norms and requirements that do not correspond to the spirit of the times and the requirements of development are rejected. In a word, national values are the expression of national spiritual culture and the result of each nation's worthy contribution to the treasure of humanity.

ANALYSIS AND RESULTS

As a person lives, his worldview changes and develops. national values are the impetus, because a person does not mature and rise without being separated from society. He develops under the influence of people around him, based on what he sees in nature, gaining experience. Our nation has centuries-old values, which can be cited as a vivid example of our scientific achievements, national-historical heritage, handicrafts and ancient manuscripts. It appears as an important condition and factor of national identity awareness.

Moral and religious values are often interrelated and are equally important in the spiritual development of society and in the education of the young generation. The spiritual values created by each nation, nation, its view and attitude to the world, and its own unique features, especially in its customs and rituals, are fully manifested. These processes are very important in the education of our children. As the first President Islam Karimov said: "In short, so that there is no void in the spiritual world of our youth, we must instill in their hearts and minds a healthy way of life, a sense of respect for national and national values from childhood. we need to form from the moment. Human perfection is people who have found their place in society, have their own opinion and have a high spiritual world. We need to start educating such people from their youth.

For the upbringing of a child, which is considered a matter of life and death for us, first of all, the foundation of moral pillars should be strong in the family. In this place, it is necessary that the child's parents also have high spirituality. Raising children based on national values gives good results.

A child always grows up following the example of his parents. It is necessary to raise a child to always do good deeds, love work and be loyal to the motherland. The Uzbek people have always attracted the attention of others with their modesty, modesty, contentment, and imagination. It is not for nothing that the saying "the humble is perfect". Alisher Navoi expresses such ideas in his epic "Hayratul Abror": "Even if you are blessed with the power of heaven, choose humility on earth. Even if the burden of grief and anger crushes you like a mountain, stand under it like dirt. Keep your head high like a violet, even if stones fall on your head like rain". The main directions of oriental education have found their bright expression in the neighborhood. First of all, child education is formed in the family, kindergarten, school, community cooperation, and politeness is taught. That is why the proverb "Seven neighborhood educators for one child" has been living for many years.

The President Sh.M. Mirziyoyev also has a special relationship with the place of the neighborhood: "The neighborhood, so to speak, is a special place that has a special educational value in the human society. This unique experience of living in a neighborhood is rare in other countries of the world. That is why the neighborhood is the primary and incomparable place that teaches a person to live together with society and educates in this spirit. One of the main criteria of Eastern education is to respect the parents. Every sane child considers this to be his main responsibility. There will never be a shortage of children who find the heart of their parents, fulfill their service and receive their blessings. The admonition of our grandfather Alisher Navoi, "It is worth sacrificing your head in front of your father and your mother's house in charity" should be the motto of all young people and should be given as a practical program. Unfortunately, it is sad to find people who do not follow this in life. Contentment and patience, which are human qualities that have been formed over the centuries and have become the content of our lives, have a special value. It is clear to everyone that the proverb "If you are patient, halwa will grow out of the cave" is not in vain.

The opinions that a contented person is good for people, and a contented person is the richest of the rich are also of particular importance. According to the work "Hayrat ul Abror", "Contentment makes a person rich, true wealth is contentment, the gold of contentment never disappears, a dervish sitting contentedly in a hut is better than a tamagir king". One of the main virtues of our people is charity and generosity. It is the demand of the times to realize generosity, which is the most beautiful quality of a person, without any hindrance. A person who has been generous will also do many meritorious deeds. The standard of life that says "everyone should do a good job every day" has been showing its viability. But we must not forget that generosity has its own standards. We must learn the norms of generosity from the traditions that have been preserved from time immemorial among neighbors.

According to the words of our grandfather Alisher Navoi, "For someone who has the right to be generous, it is far from a smart thing to scatter jewels in order to make a name, to scatter handfuls of flowers to show off". One of the main criteria of Eastern education is to respect parents. A conscious child considers this to be his primary responsibility. The opinions that a contented person is good for people, and a contented person is the richest of the rich are also of particular importance.

According to the words of our grandfather Alisher Navoi, “Whoever has the right to be generous, it is far from a smart thing to scatter jewels in order to make a name, and to give flowers in handfuls to show off”. Another powerful source of national values is the etiquette of family and kinship. Accordingly, we should perfectly teach our children our national values and traditions. Only a person who is spiritually mature, enlightened, mentally strong, and has the ability to think in a new way can walk the path of independence and development with honor. Therefore, studying the cultural heritage and high spiritual values of our people in depth and comprehensively and inculcating them in the mind of every person living in our Republic are especially important resources for educating the young generation as spiritually mature selfless people. Our parents should pay attention to their spiritual maturity, not only material. In order for national values to mature in a person’s heart, it is necessary to connect with them from the heart. The fact that the traditions of Uzbek families and their influence on the spiritual and moral experience of children is extremely large is considered a life experience. In this regard, our head of state puts forward the following thoughts: “The Uzbek people have always been inclined to the sense of community. This phrase about our people has a deep meaning. There is no generosity in a nation without a sense of community. Where there is no generosity, kindness rises from the middle, generosity comes from a sense of community.

We would not be wrong if we say that the tendency to have community spirit is the first quality of our people. Such is his character such is his attitude”. During the years of independence, the spiritual climate in our country improved, and the mood of striving for universal values developed. Noble qualities such as Muslimism, which serves to enrich our spirituality with new content, kindness, mutual help and respect, and sympathy for the pain of others, which our people simply call “Uzbekism”, have settled and taken a firm place in our hearts. what is coming is the truth. Uzbekism does not mean nationalism. It means respecting a person, supporting his work, and recognizing his service. A person who knows his dignity and worth will never discriminate between nations. In the words of our head of state, “The attitude of our Uzbeks towards other nations is positive. It has become a moral duty for us to treat representatives of other peoples living in our country fairly and to be kind to them”. Citizens of our country should contribute to the creation of suitable conditions for the formation and development of the main directions of oriental education. They should fight to help the young generation to grow up to be perfect and selfless children, to increase their responsibility towards the Motherland. We can take our place in the world community only as a result of the joint struggle of the people of our country. "All the residents of our country should consider Uzbekistan as our only and dear country, fight and work for their destiny inextricably linked with the destiny of the Motherland," said our President Sh.M. Mirziyoyev. The ways of forming Eastern education were clearly defined in the years of independence and are being boldly developed. Our country is conducting priority policies that determine its future based on knowledge. It is possible to educate the next generation only through enlightenment. The traditions of the Uzbek people are rich and extensive. Every year, the national holiday Navroz is greeted with great joy in every corner. This ancient holiday is symbolic of the awakening of nature, its beauty, besides the Eid holiday, marriage ceremonies, etc. are specific examples of our national values. These values play an important role in our spiritual maturity. In conclusion, we can say that President Shavkat Mirziyoyev: “If the body of society is the economy, then its soul and spirit is spirituality.

CONCLUSION

As we build a new Uzbekistan, we rely on two strong pillars. The first is a strong economy based on market principles. The second is a strong spirituality based on the rich heritage and national values of our ancestors” which is the greatest truth. As a person matures, his worldview either narrows or expands. Therefore, every person who is not indifferent to the fate of society should nurture his worldview and educate himself to be mature. In this process, the education of our people and their values will help us, because we live in this environment and their traditions are ingrained in our blood. If we are educated through our own values, not following the culture of other countries, we will achieve high goals. The youth of Uzbekistan are very happy because this nation has a rich history and an immortal spiritual heritage. We young people should be worthy of these things. we need it. We must never stop working for this!

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